



Green Road Synagogue

"Where we enrich our lives and our community through
TAM: Torah, Ahavat Yisroel & Medinat Yisrael."

SEPTEMBER - OCTOBER 2007

החודש תשרי תשס"ח

FROM OUR RABBI...



THE HIGH HOLY DAYS

The High Holy Days, or better The Days of Awe—Rosh Hashana and Yom Kippur—constitute the most solemn moments of the Jewish Calendar. In reality, as the Tosofot commentary on the Talmud, Nedarim, points out, they constitute a single time frame commemorating the new year. On these days we acclaim G-d as the omnipotent king of the universe and at the same time the loving father who awaits the repentance and return of his wayward children. The laws and customs of these

holy days serve to awaken within us the desire to examine our ways, confess our faults, and resolve to be reborn as complete Jews.

May the Almighty grant that we succeed in this task or reexamination. I would like to personally express my wishes to everyone for a year of peace, good health and personal fulfillment.

ROSH HASHANA

In the Torah, Rosh Hashana is known as the day of the sounding of the Shofar - Yom Zichron Teruah. What is clear, however, is that the Yom Tov has always celebrated the new year season. For Jewish tradition this means celebrating Creation and acclaiming God as king and judge.

ERUV TAVSHILIN

Since Rosh Hashana, Succot & Sh'mini Atseret occur on a Thursday & Friday, we are not permitted to cook on Friday for Shabbat without making a symbolic preparation for Shabbat in advance of Yom Tov. We do this by placing a piece of cooked food - usually a boiled egg on a plate together with a some bread or Matsah, recite the appropriate blessing and formula, and store this food until Shabbat when it may be eaten. The blessing and formula can be found in the Machzor or in any comprehensive Siddur.

SHABBAT SHUVA

The intermediate Shabbat of Aseret Yemai T'shuva is marked by the recitation of a special Haftarah (Hosea 14) which calls on Israel to repent.

ASERET Y'MAI T'SHUVAH

The days of intermediate between Rosh Hashana and Yom Kippur are marked by recitation of Selichot and punctilious observance of the details of Jewish Law. It is appropriate to observe the customs even beyond the letter of the law that one does not normally observe during the year to intensify one's sense of closeness to G-d. We must also ask forgiveness of anyone we may have offended during the past year. One should be forgiving of offensive actions done by others against oneself. We should especially be punctilious about the Mitzvah of Ts'dakah (charity) at this time, for as King Solomon tells us,

"Ts'dakah redeems from death."

YOM KIPPUR

The day of Atonement is marked by strict fasting from sunset on Yom Kippur eve to the appearance of the stars on the following night. If by chance a person is under medical instruction not to fast, the Rabbi should be consulted and will advise as to appropriate procedures.

Please note: Women who plan to arrive for Kol Nidrei by car can still light candles at home in advance by making a mental note not to accept Yom Kippur upon themselves until they arrive at the Synagogue.

DRESS AND DEMEANOR

One must not wear leather shoes on Yom Kippur and; thus, it is a mark of an Orthodox synagogue that the worshippers wear slippers or sneakers. It is also a beautiful custom to wear a kittel throughout the day as a symbol of our quest for purification.

SUCCOT

The festival of Succot recalls the providential guidance of G-d during the wanderings of Israel in the wilderness after the Exodus from Egypt. The festival, lasting seven days, is celebrated by the following Mitzvot:

- Succah-Dwelling in a temporary home.
- Arbah Minim — The praise of G-d with four species: the lulav (palm branch, etrog (citron), hadassim (myrtles), aravot (willows).

The walls of the Succah may be built of any material, but the roof must be made of material that grows naturally from the earth and is not edible. This schach must not be fashioned into any kind of an implement, nor can it be nailed down. The schach symbolizes the transient character of material benefit and the beneficence of G-d's bounty. Each person should possess his own Arba Minim. On the Sabbath we do not take up the lulav and etrog.

CHIBBUT ARAVOT

On the seventh day of Succot, Hoshana Raba, we make seven circuits around the synagogue with the Arba Minim and conclude by beating willows as a symbolic quest for atonement. This mitzvah was instituted by the prophets of Israel.

SH'MINI ATZERET -

SIMCHAT TORAH

Sh'mini Atzeret, a festival unto itself, brings Succot to a joyous consummation, achieved only when we can celebrate in the permanent dwelling of our homes; however, outside Israel we still eat our meals on the first day of Sh'mini Atzeret in the Succah, since this day constitutes a *sefeka d'yoma* — possibly Hoshana Rabba or Sh'mini Atzeret.

The second day, Simchat Torah, marks the conclusion of the annual cycle of the reading of the Torah and the beginning of the new cycle.

Parents - With the approach of the High Holy Days, we would again like to remind you that small children are sometimes restless at the services. Please make sure that your child does not disturb the service, and that he/she is not left unattended for long periods in other parts of the building.

Babysitting Service

We have a sitter available for children between the age of 3 and 9 on Rosh Hashana and Yom Kippur. On Rosh Hashana the hours will be 10:00 am to 2:00 pm and on Yom Kippur the service will operate on Kol Nidrei night to the conclusion of the service and during the day from 10:00 am to 3:00 pm and 7:00 pm to the conclusion of the services.

GRS SHABBAT GROUPS...

Our new Youth Director, Rabbi Nevo Zuckerman, has been fine tuning our wonderful Shabbat groups and we ask that you have your children attend groups instead of attending the hallways. This is a great opportunity for them to grow together in a Shul environment tailored to their ages, and we hope they will take full advantage of it.

BANQUET UPDATE

Our Annual Banquet will be held this year on Monday, October 15th. We are very proud to be honoring **Gerry & Miriam Engelhart**, who mean so much to our synagogue and community. This year we are also pleased to be giving an Outstanding Service Award to **Marcia Anouchi** for her endless efforts on behalf the Shul. We will also have a special memorial section in our Ad Journal this year honoring our Gabbai of many years, **Max Moskowitz**.

2437 South Green Road
Beachwood, Ohio 44122

Phone: 216-381-4757
Fax: 216-381-5059

www.GreenRoadSynagogue.org
Office@GreenRoadSynagogue.org

Office Hours:

Monday – Thursday

9:30 am – 5:00 pm

Friday

9:30 am – 3:00 pm



**Come grow
with us!**

Spiritual Leader
Rabbi Mehin Granatstein

President
Yosef Mandelbaum

Vice Presidents
Sheila Pearl Pickholtz

Marvia Anoubi
Gerald Engelbart
Sue Borison
Ari Jaffe


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Synagogue Office
Jane Konopka

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For any occasion call
Jane: 216-381-4757

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DONATIONS

We would like thank the following for their generous contributions to our Synagogue.

IN MEMORY OF:

Mr. & Mrs. Ari Steinfeld's daughter, Jennifer: Sarah & Louis Radzeli; Hershel & Sheila Pickholtz; Allan & Nancy Pearl, & Eva & Stan Stein

Max Moskowitz: Robin Gilbert Kanoff; Malvina Weinberger; Ela & Norbert Amsterdam; Jack & Minda Jaffe

IN HONOR OF:

Jacob & Nira Stark's Marriage: Jack & Minda Jaffe

Helen Shear's Milestone Birthday: Sarah & Louis Radzeli

Rose Epstein's Birthday: Sarah & Louis Radzeli

Malka & Martin Smilovich's Son Alex's Auf Ruf: Birdie & Len Frank

A Speedy Recovery to Mrs. Arlene Jaffe & to Rivka Jaffe of Jerusalem: Jack & Minda Jaffe

Continued success to Morry Weiss on his devoted leadership & dedication on behalf of Yeshiva University: Jack & Minda Jaffe

Bob & Marla Stark for continuous nachas from the marriage of their son: Jack & Minda Jaffe

Marla & Joe Shafran and Rita & Bruce Mandel on the engagement of their children, Ilona Shafran & State Representative Josh Mandel T/SGT-USMC: Jack & Minda Jaffe

The Maltz Museum's upcoming exhibit "Deadly Medicine: Creating the Master Race; 'Where would you draw the line?':" Jack & Minda Jaffe

SIDDUR:

In memory of our father, David W. Boord: Batia & Dan Shamir

KIDDUSH:

August 4: By Bob & Marla Stark in honor of the marriage of their son Jacob to Nira Kwart of Los Angeles.

August 11: By Malka & Martin Smilovitz on the upcoming marriage of their son Alex to Elizabeth Fine, daughter of Matt & Isabelle Fine.

August 25: By Chaya Baskin & Roger Slain in honor of Roger's Auf Ruf.

September 1: By Rachel & Earl Lefkovitz in honor of their Son Raanan's Auf Ruf.

SEUDAH SHLISHIT:

August 4: By Meyer Herman in memory of his wife Esther on the occasion of her Yahrzeit

August 11: By Shimon Fuchs in memory of his father, Yitzchak Fuchs on the occasion of his Yahrzeit.

August 25: By Harry Katz and family in honor of Harry's milestone birthday.

September 1: By Marla Shafran & Barbara Baskin in memory of their mother, Rose Strick Minsk, on the occasion of her Yahrzeit.

MAZEL TOV

- To Earl & Rachel Lefkovitz on the marriage of their son, Raanan, to Becca Wienerman of Columbus, OH.
- To Jill & David Gleicher and George & Helene Bernstein on the marriage of their daughter Chavi to Chesky Trenk.
- To Marla & Joe Shafran on the engagement of their daughter Ilana to Josh Mandel, Son of Rita & Bruce Mandel of Beachwood.
- To Malka & Martin Smilovitz on the marriage of their son Alex to Elizabeth Fine, daughter of Matt & Isabelle Fine.
- To Dr. Jonathan Baskin on his engagement to Dahna Gordon, daughter of Moshe & Rochelle Rosenblum of Toronto.
- To Nathan & Sylvia Pollack on the birth of a grandson born to David & Ilana Pollack. Mazel Tov to great-grandfather Michael Pollack.
- To Sarah & Steven Rosen on the birth of a baby girl, Sigal Leah, and to grandparents Rabbi Justin & Ann Lewis.
- To Jane (from our office) on the birth of a grandson born to her son Mark & Sue Konopka.
- To Chaya Baskin and Roger Slain on their marriage.
- To Harry Katz on his milestone birthday.
- To Yossi & Miriam Sausen on the birth of a girl, Chavah Temimah.
- To Rabbi Pinchos and Ruchie Hecht on the birth of granddaughter to Miriam and Yonatan Fund.
- To Rachel & Earl & Rachel Lefkovitz on the marriage of their son Raanan to Rebecca Weirnerman, daughter of Phil & Julie Weirnerman of Columbus.
- To Meyer Her man on the birth of a great-grandson to Tod & Lauren Berger of Chicago.

Thank You

We would like to thank our volunteers from the Gross Schechter Day School Totally Kosher Rib Burn Off. It was a wonderful event for the school and we are happy to have been involved. Our volunteers this year included: Chaim Horwitz, Tilly Polster, Howard Goldberg, Arni Kaufman, Dr. Jack Jaffe, Hillel Davis, (Our cook) Paul Fierman, Marc Flaks, Hannah Rubin, and Adina & David Seltzer, and Renee Edelman for providing our tent.

If you missed out and want to be involved next year, contact David in the Synagogue office.

We would also like to give a special thank you to Renee Edelman for all of her help with our High Holiday ticket sales this year.



המקום יתנו אתכם
בתוך שאר אנשי
ציון ירושלים

THE CONGREGATION WOULD LIKE TO EXTEND ITS HEARTFELT SYMPATHY TO RICHARD & GILDA KATZ ON THE LOSS OF RICHARD'S FATHER, EDWARD KATZ.

THE CONGREGATION WOULD LIKE TO EXTEND ITS HEARTFELT SYMPATHY TO JOLAN MOSKOWITZ AND FAMILY ON THE LOSS OF OUR GABBAI, MAX MOSKOWITZ.

SIMCHAT TORAH LUNCH

Join us for lunch

Friday, October 5th

\$12 Single \$24 Couple

\$8 Child (3-10)

\$45 Family Maximum

Members & Family Guests ONLY!



Reservations **MUST BE RECEIVED** at the office by Monday, October 1st.

For Questions or Reservations, please contact Jane in the office at 216-381-4757.

Name _____

Number of Adults _____ Children _____

Seating requests _____

Send your reservations to: GREEN ROAD SYNAGOGUE 2437 South Green Rd. Beachwood, OH. 44122



SCHEDULE OF SERVICES

Rosh Hashana

Wednesday, September 12	
Candle Lighting	7:23 p.m.
Evening Services	7:30 p.m.
Thursday, September 13	
Morning Service	8:00 a.m.
Evening Service	7:30 p.m.
Candle Lighting (not earlier than)	8:22 p.m.
Friday, September 14	
Morning Service	8:00 a.m.
Evening (Mincha & Kabbalat Shabbat)	6:45 p.m.
Candle Lighting	7:20 p.m.

Y'mei Tshuva

Shabbat Shuva - Ha'azinu

Saturday, September 15	
Morning Service	9:00 a.m.
Shabbat Shuva Drasha	6:00 p.m.
Mincha	7:10 p.m.
Motsaei Shabbat	8:16 p.m.

Tsom Gedalia

Sunday, September 16	
Fast begins	5:54 a.m.
Morning Service	8:00 a.m.
Mincha	7:15 p.m.
Fast Ends	8:15 p.m.

Monday, September 17 - Thursday, September 20

Morning Service	6:10 a.m.
Evening Services	7:20 p.m.

Erev Yom Kippur

Friday, September 21	
Morning Service	6:30 a.m.
Mincha	3:00 p.m.

Yom Kippur - Shabbat

Friday, September 21	
Candle Lighting (or before leaving for Shul)	7:08 p.m.
Kol Nidrei	7:00 p.m.

Saturday, Sept. 22

Morning Services - MAIN SHUL	9:00 a.m.
Morning Services - PERL HALL	8:00 a.m.
Yizkor	12:30 p.m.
Mincha	5:00 p.m.
Neilah	6:30 p.m.
Motsaei Yom HaKippurim	8:06 p.m.

Y'mei Ratson (from Yom Kippur to Succot)

Sunday, September 23	
Morning Services	8:00 a.m.
Evening Services	7:10 p.m.

Monday, September 24 - Wednesday, September 26

Morning Services	6:40 a.m.
Evening Services	7:10 p.m.

Succot

Wednesday, September 26	
Candle Lighting	6:59 p.m.
Evening Services	7:05 p.m.

Thursday, September 27

Morning Service	9:00 a.m.
Evening Service	7:05 p.m.
Candle Lighting (not earlier than)	7:57 p.m.

Friday, September 28

Morning Service	9:00 a.m.
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Shabbat Chol HaMoed

Friday, September 28	
Mincha & Kabbalat Shabbat	6:45 p.m.
Candle Lighting	6:56 p.m.

Saturday, September 29

Morning Service	9:00 a.m.
Mincha	6:50 p.m.
Motsaei Shabbat	7:54 p.m.

Chol HaMoed

Sunday, September 29

Morning Services	8:00 a.m.
Evening Services	7:00 p.m.

Monday, October 1 - Tuesday, October 2

Morning Services	6:40 a.m.
Evening Services	7:00 p.m.

Hoshana Rabba

Wednesday, October 3

Morning Service	6:30 a.m.
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Sh'mini Atseret— Simchat Torah

Wednesday, October 3

Candle Lighting	6:47 p.m.
Evening Services	6:45 p.m.

Thursday, October 4

Morning Service	9:00 a.m.
Mincha	6:55 p.m.
Ma'ariv & Hakafot	7:05 p.m.
Candle Lighting (not earlier than)	7:47 p.m.

Friday, October 5

Morning Services	9:00 a.m.
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Shabbat B'reishit

Friday, October 5

Candle Lighting	6:44 p.m.
Mincha & Kabbalat Shabbat	6:30 p.m.

Saturday, October 6

Morning Service	9:00 a.m.
Mincha	6:40 p.m.
Motsaei Shabbat	7:42 p.m.
Sunday Morning Services	8:00 a.m.
Weekday Morning Services	6:40 a.m.
Weekday Evening Services	6:45 p.m.

Please Reserve For Your Friends and Families:

Maltz Museum of Jewish Heritage
Deadly Medicine: Creating the Master Race
"Where Would You Draw The Line?"

Beginning September 26, 2007

Running through January 20, 2008

Please call for Reservations 216-593-0575.

Schedule of Classes

TALMUD CLASS

Tuesday evening before services.

SHABBAT BLATT SHIUR

One hour before Mincha on Shabbat afternoons.

ALL ARE WELCOME