

GREEN ROAD SYNAGOGUE

An Orthodox congregation that embraces
the diversity of the Jewish People

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HA CHODESH TISHRI 5766

THE HIGH HOLY DAYS

BY OUR RABBI



The High Holy Days, or better The Days of Awe—Rosh Hashana and Yom Kippur—constitute the most solemn moments of the Jewish Calendar. In reality, as the Tosofot commentary on the Talmud, Nedarim, points out, they constitute a single holiday commemorating the new year. On these days we acclaim G-d as the omnipotent king of the universe and at the same time the loving father who awaits the repentance and return of his wayward children. The laws and customs of these holy days serve to awaken within us the desire to examine our ways, confess our faults, and resolve to be reborn as complete Jews.

May the Almighty grant that we succeed in this task or reexamination. I would like to personally express my wishes to everyone for a year of peace, good health and personal fulfillment.

ROSH HASHANA

Also known as Yom Ha Din— Day of Judgment, Yom Ha Zikaron— Day of Remembrance, or Yom T'ruah— Day of Blowing of the Shofar, these solemn days are marked by the blowing of the Shofar and the inclusion of those units of prayer in the Musaf Amida-Malchuyot, Zichronot, and Shofrot which respectively present in awesome and beautiful language the themes of Divine Kingship, Providence and the giving of the Torah. It is customary to eat apples and honey on this day in prayerful anticipation of a sweet year. Custom dictates that we also say Tashlich on the first day.



SHABBAT SHUVA

The intermediate Shabbat of Aseret Yemai T'shuva is marked by the recitation of a special Haftorah (Hosea 14) which calls on Israel to repent.

ASERET Y'MAI T'SHUVAH



The days of intermediate between Rosh Hashana and Yom Kippur are marked by recitation of Selichot and punctilious observance of the details of Jewish Law. It is appropriate to observe the customs even beyond the letter of the law that one does not normally observe during the year to intensify one's sense of closeness to G-d. We must also ask forgiveness of anyone we may have offended during the past year. One should be forgiving of offensive actions done by others against oneself. We should especially be punctilious about the Mitzvah of Ts'dakah (charity) at this time, for as King Solomon tells us,

“Ts'dakah redeems from death.”



צדקה CHARITY צדקה CHARITY



YOM KIPPUR

The day of Atonement is marked by strict fasting from sunset on Yom Kippur eve to the appearance of the stars on the following night. If by chance a person is under medical instruction not to fast, the Rabbi should be consulted and will advise as to appropriate procedures.

Please note: If it is your intention to park your car at the Synagogue for Yom Kippur you can light candles in advance and make a condition when the blessing is recited stating that you will not take Yom Kippur upon yourself until you arrive at the Synagogue.

DRESS AND DEMEANOR

One must not wear leather shoes on Yom Kippur and; thus, it is a mark of an Orthodox synagogue that the worshippers wear slippers or sneakers. It is also a beautiful custom to wear a kittel throughout the day as a symbol of our quest for purification.



SUCCOT

The festival of Succot recalls the providential guidance of G-d during the wanderings of Israel in the wilderness after the Exodus from Egypt. The festival, lasting seven days, is celebrated by the following Mitzvot:

- Succah-Dwelling in a temporary home.
- Arbah Minim – The praise of G-d with four species: the lulav (palm branch, etrog (citron), hadassim (myrtles), aravot (willows).

The walls of the Succah may be built of any material, but the roof must be made of material that grows naturally from the earth and is not edible. This schach must not be fashioned into any kind of an implement, nor can it be nailed down. The schach symbolizes the transient character of material benefit and the beneficence of G-d's bounty. Each person should possess his own Arba Minim. On the Sabbath we do not take up the lulav and etrog.

CHIBBUT ARAVOT


On the seventh day of Succot, Hoshana Raba, we make seven circuits around the synagogue with the Arba Minim and conclude by beating willows as a symbolic quest for atonement. This mitzvah was instituted by the prophets of Israel.



SH'MINI ATZERET

Sh'mini Atzeret, a festival unto itself, brings Succot to a joyous consummation, achieved only when we can celebrate in the permanent dwelling of our homes; however, outside Israel we still eat our meals on the first day of Sh'mini Atzeret in the Succah, since this day constitutes a *sefeka d'yoma* – possibly Hoshana Rabba or Sh'mini Atzeret.

The second day, Simchat Torah, marks the conclusion of the annual cycle of the reading of the Torah and the beginning of the new cycle.



Parents - With the approach of the High Holy Days, we would again like to remind you that small children are sometimes restless at the services. Please make sure that your child does not disturb the service, and that he/she is not left unattended for long periods in other parts of the building.



MAZEL TOV TO:

Tali Kuhel, who celebrated her Bat Mitzvah on September 10th, and to her parents, Dr. Alan & Beth Kuhel.

Yonatan Mandelbaum, who celebrated his Bar Mitzvah on September 17th, and to his parents, Josef and Sheryl Mandelbaum.



The congregation extends its heartfelt sympathy to the family of Ruth Solomon, who passed away on August 7th

The congregation extends its heartfelt sympathy to the family of Rudolf Dicker, who passed away on August 9th

Rosh Hashana

Monday, October 3	
Candle Lighting	6:48 p.m.
Evening Service	6:45 p.m.
Tuesday, October 4	
Morning Service	8:00 a.m.
Evening Service	6:50 p.m.
Candle Lighting (not earlier than)	7:46 p.m.
Wednesday, October 5	
Morning Service	8:00 a.m.
Kabbalat Shabbat	6:50 p.m.
Motsaei Yom Tov	7:44 p.m.

Y'mei Tshuva

Tsom Gedalia

Thursday, October 6	
Fast begins	6:16 a.m.
Morning Service	6:10 a.m.
Mincha	6:30 p.m.
Fast Ends	7:40 p.m.
Friday, October 7	
Morning Service	6:10 a.m.
Candle Lighting	6:41 p.m.
Kabbalat Shabbat	6:45 p.m.

Shabbat Shuva

Friday, October 7 thru Saturday, October 8	
Morning Service	9:00 a.m.
Shabbat Shuva Drasha	5:15 p.m.
Mincha	6:30 p.m.
Motsaei Shabbat	7:40 p.m.
Sunday, October 9	
Morning Service	8:00 a.m.
Evening Service	6:45 p.m.
Monday, October 10	
Morning Service	6:10 a.m.
Evening Service	6:45 p.m.
Tuesday, October 11	
Morning Service	6:10 a.m.
Evening Service	6:45 p.m.

Erev Yom Kippur

Wednesday, October 12	
Morning Service	6:30 a.m.
Mincha	3:00 p.m.
Candle Lighting (or before leaving for shul)	6:32 p.m.
Kol Nidrei	6:30 p.m.
Thursday, October 13	
Morning Services	9:00 a.m.
Yizkor	12:30 p.m.
Neilah	6:00 p.m.
Motsaei Yom HaKippurim	7:31 p.m.

Ha'azinu

Friday, October 14– Saturday, October 15	
Morning Services	6:40 a.m.
Candle Lighting	6:29 p.m.
Kabbalat Shabbat	6:30 p.m.
Mincha	6:20 p.m.
Motsaei Shabbat	7:29 p.m.
Sunday, October 16	
Morning Services	8:00 a.m.
Evening Services	6:35 p.m.
Monday, October 17	
Morning Services	6:40 a.m.

Succot

Monday, October 17	
Candle Lighting	6:23 p.m.
Evening Service	6:30 p.m.
Tuesday, October 18	
Morning Service	9:00 a.m.
Evening Service	6:30 p.m.
Candle Lighting (not earlier than)	7:22 p.m.
Wednesday, October 19	
Morning Service	9:00 a.m.
Evening Services	6:30 p.m.
Motsaei Yom Tov	7:22 p.m.

Chol HaMoed

Thursday, October 20— Friday October 21	
Morning Service	6:40 a.m.
Evening Services	6:30 p.m.

Shabbat Chol HaMoed

Friday, October 21	
Candle Lighting	6:19 p.m.
Kabbalat Shabbat	6:20 p.m.
Mincha	6:10 p.m.
Motsaei Shabbat	7:18 p.m.
Sunday, October 23	
Morning Services	8:00 a.m.
Evening Services	6:25 p.m.

Hoshana Rabba

Monday, October 24	
Morning Service	6:30 a.m.

Sh'mini Atseret— Simchat Torah

Monday, October 24	
Candle Lighting	6:19 p.m.
Evening Services	6:20 p.m.
Tuesday, October 25	
Morning Service	9:00 a.m.
Mincha	6:20 p.m.
Ma'ariv & Hakafot	6:40 p.m.
Candle Lighting (not earlier than)	7:11 p.m.
Wednesday, October 26	
Morning Services	9:00 a.m.
Evening Services	6:20 p.m.
Motsaei Yom Tov	7:12 p.m.
Thursday, October 27	
Morning Services	6:40 a.m.
Evening Services	6:20 p.m.

Shabbat B'reishit

Friday, October 28– Saturday, October 29	
Candle Lighting	6:09 p.m.
Kabbalat Shabbat	6:15 p.m.
Mincha	7:00 p.m.
Motsaei Shabbat	7:07 p.m.
DAYLIGHT SAVINGS TIME ENDS	
Weekday Evening Services	5:15 p.m.



Babysitting Service

We have a sitter available for children between the age of 3 and 9 on Rosh Hashana and Yom Kippur. On Rosh Hashana the hours will be 10:00 am to 2:00 pm and on Yom Kippur the service will operate on Kol Nidrei night to the conclusion of the service and during the day from 11:00 am to 3:00 pm and 7:00 pm to the conclusion of the services.

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Donations

We gratefully acknowledge the following donations made this month:

In Honor of:

Helen & Leon Shear on their 55th wedding anniversary Louis & Sarah Radzeli

Paul Nathan Liz Tuly

Rabbi Granatstein Beth & Sanford Timer

Steven & Edith Greenberg Beth & Sanford Timer

The marriage of Yossi Salamon to Miriam Sovizral Mory & Judy Weiss

Eric Shafra's marriage Ruth & Ken Wieder; Ginny Sukenic; GS Special Events, LTD

Philip Weberman's Milestone Birthday Boaz & Sherie Shevach

Sam & Gola Mayer granddaughter's wedding Louis & Sarah Radzeli

In Memory of:

Andor Klein Larry & Frieda Feuer; Mark Fiala & Family; Boaz & Sherie Shevach

Herman Lebowitz Jacob, Esther & Herman Lebowitz

Rudolf Dicker Louis & Sarah Radzeli; Joe & Carmella Schneider

A Speedy Recovery to:

Molly Siegal Art & Kathy Feuer

Schedule of Classes

TALMUD CLASS

Tuesday evening before services.

SHABBAT BLATT SHIUR

One hour before Mincha on Shabbat afternoons.

ALL ARE WELCOME



SHABBAT SHALOM...

As our community continues to grow, we feel certain that there are individuals that would enjoy sharing a Shabbat or Yom Tov meal with a family. Anyone interested in participating in this program either as a host or a guest, please contact: Elizabeth Sunshine 321-8504 or Hadassa Meyers 297-1375.